

# CLUSTER UNIVERSITY OF JAMMU

## REVISED DATE-SHEET DUE TO CUET AND OTHER NATIONAL EXAMS.

THREE YEAR UG (B.A./B.SC./B.SC.HOME SC. / B.COM/BBA/BCA/ HONOURS) DEGREE PROGRAMME **SEMESTER- 2<sup>nd</sup>**  
(REGULAR & RE-APPER) UNDER NEW EDUCATION POLICY (NEP) EXAMINATIONS **MAY-JUNE 2024**

SEMESTER –2<sup>nd</sup>

**TIMING: 10.00 AM**

S. No.	Day & Date	B.Sc./ B.Sc. Home Sc./B.Com./B.A./B.B.A
1	21.05.2024 (Tuesday)	<p style="text-align: center;"><b>Minor</b></p> <ol style="list-style-type: none"> <li>1. 1BBAMNT0201- Business Environment &amp; Ethics</li> <li>2. 1BBAMNT0202- Business Environment &amp; Ethics (<b>For Non BBA students</b>)</li> <li>3. 1BCHMNT0201- Nutrition &amp; Biochemistry in Health and Disease</li> <li>4. 1BMGMNT0201- Human Resource Management</li> <li>5. 1BOTMTN0201- Cell Biology</li> <li>6. 1BTCMNT0201- Molecules of Life.</li> <li>7. 1CAPMNT0201- Operating System</li> <li>8. 1CHMMNT0201- Fundamentals of Chemistry-II</li> <li>9. 1COMMNT0202-Business Environment</li> <li>10. 1DGLMNT0201- (Dogri Folk Literature)</li> <li>11. 1ECOMNT0201 Macro Economics</li> <li>12. 1EDUMNT0201- Education &amp; Psychology</li> <li>13. 1ELEMNT0201- Analog Electronics</li> <li>14. 1ENLMNT0201- Literary Genres of Novel &amp; Prose.</li> <li>15. 1EVSMNT0201-Natural resources</li> <li>16. 1FSTMNT0201- Food Microbiology, Sanitation &amp; Hygiene.</li> <li>17. 1FUEMNT0201- Phonetics &amp; Spoken English.</li> <li>18. 1GELMNT0201- Geomorphology</li> <li>19. 1GEOmnt0201-Exploring Geography-II</li> <li>20. 1HILMNT0201-Hindi Kavita</li> <li>21. 1HISMNT0201- History of Ancient India (From 600 B.C.-300 A.D.)</li> <li>22. 1HSCMNT0201- Entrepreneurship Development.</li> <li>23. 1LINMNT0201- Introduction to the English Literature</li> <li>24. 1MATMNT0201-Differential Equation</li> <li>25. 1MMGMNT0201- Marketing Management.</li> <li>26. 1MUSMNT0201- Elementary Knowledge of Indian Classical Music II</li> <li>27. 1PHLMNT0201-Fundamentals of Philosophy-II</li> <li>28. 1PHYMNT0201 Mechanics, Oscillations &amp; Relativity</li> <li>29. 1POLMNT0201- Indian Constitution &amp; Government</li> <li>30. 1PRNMNT0201- Applied Persian Grammar</li> <li>31. 1PSYMNT0201- Introduction to Social Psychology</li> <li>32. 1PUBMNT0201- Administrative Theory.</li> <li>33. 1PULMNT0201- Guru Nanak Kal</li> <li>34. 1SKTMNT0201-Sanskrit Poetry &amp; Grammar.</li> </ol>

		<p>35. 1SOCMNT0201- Society in India  36. 1SOWMNT0201-Social Science Concepts for Social Work.  37. 1STSMNT0201- Statistics &amp; Probability  38. 1URLMNT0201- Study of Fiction and Non-Fiction Prose.  39. 1ZOOMNT0201- Cell Biology</p>
2	<b>27.05.2024 (Monday)</b>	<p><b>Skill</b></p> <ol style="list-style-type: none"> <li>1. 1BBASEC0201- Event Management</li> <li>2. 1BOTSEC0201- Mushroom Cultivation II</li> <li>3. 1CAPSEC0201- Programming in JavaScript &amp; AJAX</li> <li>4. 1CHMSEC0201- Pharmaceutical Chemistry II</li> <li>5. 1COMSEC0201-Entrepreneurial Skill Development (<b>Project Analysis</b>)</li> <li>6. 1DGRSEC0201-दफ्तरी अनुवाद ते पत्रकारिता</li> <li>7. 1ECOSEC0201-- Rural Development Programmes-II</li> <li>8. 1ELESEC0201- Internet of Things: Electronic System Design-II</li> <li>9. 1ENGSEC0201- Radio &amp; TV Journalism</li> <li>10. 1EVSSEC0201- Liquid Waste Management.</li> <li>11. 1GELSEC0201- Disaster Management-I</li> <li>12. 1HINSEC0201- जन संचार के माध्यम</li> <li>13. 1HISSEC0201- History &amp; Tourism- II</li> <li>14. 1PHLSEC0201- Philosophy of Yoga-II</li> <li>15. 1PHYSEC0201- Electrical Machines and Switches</li> <li>16. 1PSYSEC0201- Process and Approaches to Counselling Psychology</li> <li>17. 1PUBSEC0201- Right to Information.</li> <li>18. 1PUNSEC0201- Journalism-II</li> <li>19. 1SKTSEC0201-Jyotish shastra &amp; Vastu Shastra</li> <li>20. 1SOWSEC0201- NGO formation &amp; management.</li> <li>21. 1STSSEC0201- Data analysis using R</li> <li>22. 1URDSEC0201- Urdu Computer.</li> <li>23. 1ZOOSEC0201- Ornamental fishes &amp; Aquarium Making-II.</li> </ol>
3	<b>29.05.2024 (Wednesday)</b>	<p><b>Multidisciplinary</b></p> <ol style="list-style-type: none"> <li>1. 1BBAMULDC01-Business Orientation</li> <li>2. 1BBAMULDC02- Entrepreneurship Development</li> <li>3. 1BOTMULDC01- Plant Resource Utilization.</li> <li>4. 1BTMULDC01-Biotechnology &amp; Human Welfare.</li> <li>5. 1CAPMULDC01-Basics of Computers &amp; Office Tools</li> <li>6. 1CHMMULDC01-Chemistry for life</li> <li>7. 1COMMULDC01- Principal of Management.</li> <li>8. 1DGRMULDC01-व्याकरण ते नाटक</li> <li>9. 1ECOMULDC01-Introduction to Economics</li> <li>10. 1EDUMULDC01-Fundamentals of Education</li> <li>11. 1ELEMULDC01- Fundamentals of Electronics.</li> <li>12. 1ENGMULDC01-British Literature.</li> <li>13. 1EVSMULDC01- Environmental Issues and Sustainability</li> <li>14. 1FUEMULDC01 - Phonetics &amp; Grammar</li> <li>15. 1GELMULDC01- Fundamentals of Geology</li> <li>16. 1GEOMULDC01-Fundamentals of Geography</li> <li>17. 1HINMULDC01- हिन्दी व्याकरण एवं साहित्य</li> <li>18. 1HISMULDC01-History of Modern India (From 1857AD-1947AD)</li> </ol>

		<p>19. IHSCMULDC01- Gender Sensitization  20. 1MATMULDC01-Logic &amp; Sets.  21. 1PHLMULDC01- Fundamentals of Ethics.  22. 1PHYMULDC01- Multidisciplinary Course in Physics.  23. 1POLMULDC01- Functioning of Constitutional Government in India.  24. 1PSYMULDC01- Personality: Theoretical Approaches &amp; Assessment  25. 1PUBMULDC01- Civil Services.  26. 1SKTMULDC01-Introduction of Sanskrit Literature &amp; Grammar.  27. 1SOWMULDC01 - Understanding Social Work Profession.  28. 1SOCMULDC01-Understanding Sociology.  29. 1STSMULDC01-Statistics For Researchers  30. 1URDMULDC01- Urdu Grammar &amp; Composition.  31. 1ZOOMULDC01- Wild Life Conservation.</p>
4	<b>31.05.2024 (Friday)</b>	<b>Value Added</b> 1HEWVACAD01- Health and Wellness
5	<b>05.06.2024 (Wednesday)</b>	<p><b>Major</b></p> <p>1. 1BBAMJT0201-Business Accounting  2. 1BOTMJT0201 - Cell Biology  3. 1BTCMJT0201-Molecules of Life  4. 1CAPMJT0201- Introduction to Programming Paradigms &amp; C.  5. 1CHMMJT0201- Fundamentals of Chemistry-II  6. 1COMMJT0201-Advanced Financial Accounting  7. 1DGLMJT0201- डोगरी भाषा दा परिचय  8. 1ECOMJT0201-Macro Economics  9. 1EDUMJT0201- Education &amp; Psychology  10. 1ELEMJT0201- Analog Electronics  11. 1ENLMJT0201- Literary Genres of Novel &amp; Prose..  12. 1FSTMJT0201-Food Microbiology, Sanitation &amp; Hygiene.  13. 1GELMJT0201- Geomorphology.  14. 1GEOMJT0201-Exploring Geography-II  15. 1HILMJT0201-Hindi Kavita  16. 1HISMJT0201- History of Ancient India (From 600 B.C.-300 A.D.)  17. 1HSCMJT0201- Entrepreneurship Development.  18. 1MATMJT0201-Differential Equation  19. 1MUSMJT0201- Evolution of Music and terminology of Indian Classical Music  20. 1PHLMJT0201-Fundamentals of Philosophy-II  21. 1PHYMJT0201- Mechanics, Oscillations &amp; Relativity  22. 1POLMJT0201- Indian Constitution &amp; Government  23. 1PRNMJT0201- Applied Persian Grammar.  24. 1PSYMJT0201- Introduction to Social Psychology  25. 1PULMJT0201- Guru Nanak Kal.  26. 1SKTMJT0201-Sanskrit Poetry &amp; Grammar.  27. 1SOCMJT0201- Society in India.  28. 1STSMJT0201- Statistics &amp; Probability  29. 1URLMJT0201- Study of Urdu Prose.  30. 1ZOOMJT0201-Cell Biology</p>
6	<b>08.06.2024 (Saturday)</b>	<b>Value Added</b> 1DTSVACAD02-Digital & Technology Solution

7	<b>11.06.2024 (Tuesday)</b>	<b>Value Added</b> 1EVSACAD03- Environmental Education
8	<b>13.06.2024 (Thursday)</b>	<b>Ability Enhancement</b> 1. 1HINAECTC01-Hindi 2. 1URDAECTC01-Urdu 3. 1DGRAECTC01-Dogri. 4. 1PUNAECTC01-Punjabi 5. 1ENGAETC01-English
9	<b>15.06.2024 (Saturday)</b>	<b>Value Added</b> 1. 1USIVACAD04-Understanding India 2. 1USIVACAD05-Understanding India-II

**E.& O.E**

**Sd/-  
CONTROLLER OF EXAMINATIONS**

**No.: Exam./2<sup>nd</sup> Sem. /NEP/2024/643-658.**

**Dated:- 08.05.2024**

**NOTE:**

1. THE STUDENTS SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICE IN THE EXAMINATION HALL.
2. NO STUDENT SHALL BE ALLOWED TO APPEAR IN THE EXAMINATION HALL WITHOUT THE ROLL NO. SLIP.
3. THE CANDIDATES ARE FURTHER ADVISED TO USE ONLY **BLUE INK PEN OR BALL PEN.**
4. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR PUT ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TANTAMOUNT TO THE USE OF UNFAIR MEANS AND SHALL BE PUNISHABLE UNDER THE UNIVERSITY STATUTES.
5. ALL THE CANDIDATES APPEARING IN THE EXAMINATIONS ARE REQUIRED TO DOWNLOAD THEIR ROLL NO. SLIPS FROM THE **STUDENT LOGIN THREE DAYS** BEFORE THE COMMENCEMENT OF THE EXAMINATIONS.
6. ALL THE CANDIDATES ARE ADVISED TO VISIT THE UNIVERSITY WEBSITE [WWW.CLUJAMMU.AC.IN](http://WWW.CLUJAMMU.AC.IN) FOR UPDATES INFORMATION.
7. IN CASE OF CLASH OF ANY PAPER ON THE SAME DATE. THE STUDENTS ARE ADVISED TO CONTACT CONTROLLER OF EXAMINATIONS VIA EMAIL [CLUJCOE@GMAIL.COM](mailto:CLUJCOE@GMAIL.COM) AND ALSO SEND A WRITTEN APPLICATION FOR THE PURPOSE..
- 8. ALL FAILED/ABSENT CANDIDATES IN PRACTICAL EXAMINATIONS ARE ADVISED TO REMAIN IN TOUCH WITH THEIR RESPECTIVE COLLEGES FOR THE CONDUCT OF PRACTICAL EXAMINATIONS.**
- 9. ALL THE STUDENTS ARE DIRECTED TO REPORT IN THE EXAMINATION CENTRE MENTIONED IN THEIR ADMIT CARD ACCORDINGLY 30 MINUTES BEFORE THE START OF EXAM.**